





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

CORANGENTORS:

James et al.

Group No. 1621

**APPLICATION NO.:** 

09/291,426

Examiner: G. Hsu

FILED:

April 13, 1999

TITLE:

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ATTORNEY DOCKET NO.:

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## CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Asst. Commissioner for Patents, Washington, DC 20231 on May 11, 2000.

May 11, 2000

Mergo Jaconelli
Marge Vaconelli

Assistant Commissioner for Patents

Washington, D.C. 20231

## AMENDMENT TRANSMITTAL LETTER

Dear Sir:

Enclosed herewith are the following in connection with the above-identified application:

- 1) \_\_\_ Amendment submitted pursuant to 37 C.F.R. §1.111;
- 2) A Petition for Extension of Time under 37 C.F.R. §1.136(a); and
- 3) Check in the amount of \$190.00 to cover Extension of Time.

Respectfully Submitted,

Peter W. Butch III

Reg. No. 32, 203

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